# CONDOMINIUM PROJECT QUESTIONNAIRE—FULL FORM

Fannie Mae Form 1076/Freddie Mac Form 476

| Lender Name       | Lender Phone<br>Number  |
|-------------------|-------------------------|
| Contact Name      | Lender Fax<br>Number    |
| Lender<br>Address | Lender Email<br>Address |

## I: Basic Project Information

| 1 | Project Legal Name  | Manchester Place Association   |
|---|---|--|
| 2 | Project Physical Address                                  | 15504 E. Wyoming Dr., Aurora CO 80017  |
| 3 | HOA Management Address                                    | 921 S. Dearborn Way, Aurora CO 80012   |
| 4 | HOA Name  |  |
|   | (if different from Project Legal Name)                    |  |
| 5 | HOA Tax ID #  | 84-01262245  |
| 6 | HOA Management Company Tax ID#                            |  |
| 7 | Name of Master or Umbrella<br>Association (if applicable) |  |
| 8 | Does the project contain any of the follo                 | wing (check all that apply):   |
| а |   | Hotel/motel/resort activities, mandatory or voluntary rental- pooling arrangements, or other restrictions on the unit owner's ability to occupy the unit |
| b |   | Deed or resale restrictions  |
| С |   | Manufactured homes   |
| d |   | Mandatory fee-based memberships for use of project amenities or services   |
| e |   | Non-incidental income from business operations   |
| f |   | Supportive or continuing care for seniors or for residents with disabilities   |

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## II: Project Completion Information

 Is the project 100% complete, including all construction or renovation of units, common elements, and shared amenities for all project phases? Yes If No, complete the table below:

|   |   | Yes | No |
|---|---|-----|----|
| а | Is the project subject to additional phasing or annexation?     |     | х  |
| b | Is the project legally phased?                                  |     |    |
| С | How many phases have been completed?                            |     |    |
| d | How many total phases are legally planned for the project?      |     |    |
| е | How many total units are planned for the project?               |     |    |
| f | Are all planned amenities and common facilities fully complete? |     |    |

2. Has the developer transferred control of the HOA to the unit owners? Yes, Dec., 1992

## III: Newly Converted or Rehabilitated Project Information

1. Is the project a conversion within the past 3 years of an existing structure that was used as an apartment, hotel/resort, retail or professional business, industrial or for other non-residential use? No:

| - 22.22 |  | Yes | No |
|---------|--|-----|----|
| а       | In what year was the property built?   |     |    |
| b       | In what year was the property converted?   |     |    |
| С       | Was the conversion a full gut rehabilitation of the existing structure(s), including replacement of all major mechanical components?   |     |    |
| d       | Does the report from the licensed engineer indicate that the project is structurally sound, and that the condition and remaining useful life of the project's major components are sufficient? |     |    |
| е       | Are all repairs affecting safety, soundness, and structural integrity complete?  |     |    |
| f       | Are replacement reserves allocated for all capital improvements?   |     |    |
| g       | Are the project's reserves sufficient to fund the improvements?  |     |    |

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| 1. | How many unit owners are 60 or more days delinquent on common expense assessments? 6  |
|----|---|
| 2. | In the event a lender acquires a unit due to foreclosure or a deed-in-lieu of foreclosure, is the mortgagee responsible for paying delinquent common expense assessments? Yes, 6 months         |
| lf | Is the HOA involved in any active or pending litigation? No Yes, attach documentation regarding the litigation from the attorney or the HOA. Provide the attorney's name and contact formation: |
|    | Name: Phone:  |
|    | V: Ownership & Other Information  |

1. Complete the following information concerning ownership of units:

|  | Entire Project | Subject Legal Phase<br>(in which the unit is<br>located)<br>If Applicable |
|--|----------------|---|
| Total number of units  | 40             |   |
| Total number of units sold and closed  | 40             |   |
| Total number of units under bona-fide sales contracts                          |                |   |
| Total number of units sold and closed or under contract to owner-<br>occupants | 25             |   |
| Total number of units sold and closed or under contract to second home owners  |                |   |
| Total number of units sold and closed or under contract to investor owners     | 15             |   |
| Total number of units being rented by developer, sponsor, or converter         |                |   |
| Total number of units owned by the HOA   |                |   |

2. No individual or entity owns more than 10% of the units.

| Individual / Entity Name   | Developer<br>or Sponsor<br>(Yes or No) | Number of<br>Units<br>Owned   | Percentage<br>Owned of<br>Total<br>Project<br>Units | Number<br>Leased at<br>Market<br>Rent | Number Leased<br>under Rent Control |  |
|--|--|---|---|---------------------------------------|-------------------------------------|--|
|  | ☐ Yes<br>☐ No                          |   | %   |                                       |                                     |  |
|  | ☐ Yes<br>☐ No                          |   | %   |                                       |                                     |  |
|  | ☐ Yes<br>☐ No                          |   | %   |                                       |                                     |  |
|  | ☐ Yes<br>☐ No                          |   | %   |                                       |                                     |  |
| 3. Do the unit owners have sole ownership interest in and the right to use the project amenities and common areas? Yes |  |   |   |                                       |                                     |  |
| If No, explain who has ownership interest in and rights to use the project amenities and common areas:                 |  |   |   |                                       |                                     |  |
| 4. Are any units in the project used   | for commercial                         | Are any units in the project used for commercial or non-residential purposes?  No |   |                                       |                                     |  |

If Yes, complete the following table:

| Type of Commercial or<br>Non-Residential Use | Name of Owner or Tenant | Number of<br>Units | Square<br>Footage | % Square Footage<br>of<br>Total Project<br>Square Footage |
|--|-------------------------|--------------------|-------------------|---|
|  |                         |                    |                   | %   |
|  |                         |                    |                   | %   |
|  |                         |                    |                   | %   |
|  |                         |                    |                   | %   |

5. What is the total square footage of commercial space in the building that is separate from the residential HOA? Include above and below grade space used for commercial purposes, such as public parking facilities, retail space, apartments, commercial offices, and so on.

| Are units | s or common elements located in a flood zone?<br>'es, flood coverage is in force equaling ( <b>select only o</b> n | No<br>ne option below):                              |
|-----------|--|--|
| <u> </u>  | 100% replacement cost maximum coverage per cond-<br>Flood Insurance Program some other amount (enter a             | ominium available under the National amount here) \$ |

- 1. Check all of the following that apply regarding HOA financial accounts:
  - $\ensuremath{\square}$  HOA maintains separate accounts for operating and reserve funds.
  - ☑ Appropriate access controls are in place for each account.
  - ☑ The bank sends copies of monthly bank statements directly to the HOA.
  - ☑ Two members of the HOA Board of Directors are required to sign any check written on the reserve account.
  - ☑ The Management Company maintains separate records and bank accounts for each HOA that uses its services.
  - ☑ The Management Company does not have the authority to draw checks on, or transfer funds from, the reserve account of the HOA.
- 2. For insurance information, see attached ACORD Certificate.

#### VII: Contact Information

| Name of Preparer              |  |
|-------------------------------|--|
|                               | Mitchell Powell                        |
| Title of Preparer             | Managing Agent                         |
| Preparer's Company Name       |  |
| Preparer's Phone              | 303-337-5811                           |
| Preparer's Email              | mitchellpowell@comcast.net             |
| Preparer's Company<br>Address | 921 S. Dearborn Way<br>Aurora CO 80012 |
| Date Completed                |  |
|                               | (Insert current date.)                 |

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BROOKES



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/18/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s) CONTACT HOA Cert Team FAX (A/C, No): (303) 799-0156 CCIG PHONE (A/C, No, Ext): (303) 799-0110 5660 Greenwood Plaza Blvd. E-MAIL ADDRESS: certificate@thinkccig.com Suite 500 Greenwood Village, CO 80111 INSURER(S) AFFORDING COVERAGE INSURER A: Scottsdale Insurance Company INSURER B : Rockhill Insurance Company 28053 INSURED Manchester Place HOA INSURER C : c/o Mitch Powell 921 S Dearborn Way INSURER D: Aurora, CO 80012 INSURER E INSURER F: **COVERAGES** CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS 1,000,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 100,000 CLAIMS-MADE | X | OCCUR 06/29/2017 | 06/29/2018 CPS2713478 5.000 MED EXP (Any one person) 1.000.000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: **GENERAL AGGREGATE** 2,000,000 POLICY PRO-PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Fa accident) 1,000,000 AUTOMOBILE LIABILITY CPS2713478 06/29/2017 06/29/2018 ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY SCHEDULED AUTOS **BODILY INJURY (Per accident)** PROPERTY DAMAGE (Per accident) X HIRED ONLY NON-OWNED AUTOS ONLY UMBRELLA LIAB OCCUR EACH OCCURRENCE EXCESS LIAB CLAIMS-MADE AGGREGATE DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT Property-DED\* 10,000 GEP10424-17 06/29/2017 | 06/29/2018 | Bikt Bidg 7,444,648 B Special / 100% RC GEP10424-17 06/29/2017 | 06/29/2018 | 8 BLDGS / 40 UNITS DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is require RE: 15504, 15554, 15564, 15574 and 15594 E Wyoming Drive; 1379, 1389 and 1399 S Idalia Street Aurora CO 80017 \*CONTINUED ON REVERSE\*\* CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. **Proof of Coverage** AUTHORIZED REPRESENTATIVE

LOC#: 0



#### ADDITIONAL REMARKS SCHEDULE

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| AGENCY<br>CCIG |           | NAMED INSURED Manchester Place HOA C/O Mitch Powell |  |
|----------------|-----------|---|--|
| POLICY NUMBER  |           | ☐921 S Dearborn Way                                 |  |
| SEE PAGE 1     |           | Aurora, CO 80012                                    |  |
| CARRIER        | NAIC CODE |   |  |
| SEE PAGE 1     | SEE P 1   | EFFECTIVE DATE: SEE PAGE 1                          |  |

#### **ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

#### Additional Coverage

Policy GEP10424-17 includes:

\*Wind/Hail Deductible with minimum of \$25,000

Ordinance or Law

General Liability includes Separation of Insureds clause

**COVERAGE: Directors & Officers** 

INSURER: Travelers Casualty and Surety Company of America

POLICY #: 105938700 Claims Made Prior & Pending Proceeding Date 06/06/03

EFFECTIVE: 06/29/17 - 06/29/18 LIMIT: \$1,000,000 / \$1,000 SIR

COVERAGE: Crime/Employee Dishonesty/Fidelity (Includes Manager)

**INSURER: Great American Insurance Company** 

POLICY #: 392567403070 EFFECTIVE: 06/29/17 - 06/29/18 LIMIT: \$50,000 / DEDUCTIBLE: \$1,000

Association Declarations Include the Following:

Page 16, Section 9.12. states: "Each Owner may obtain physical damage and liability insurance...covering the Owner's Lot and

improvements, personal property and personal liability"

# MANCHESTER PLACE HOA, INC. 2018 Budget

|                          | Jan - Dec 18 |
|--------------------------|--------------|
| Income<br>HOMEOWNER FEES | 117,600.00   |
| Total Income             | 117,600.00   |
| Expense                  |              |
| RESERVE ACCOUNT          | 14,100.00    |
| Insurance                | 34,000.00    |
| Management               | 10,800.00    |
| Communications           | 360.00       |
| Legal                    | 300.00       |
| Gas and Electric         | 1,800.00     |
| Water & Sewer            | 36,000.00    |
| Trash                    | 4,200.00     |
| Building Maint. / Lights | 1,320.00     |
| Garage / Drive Maint.    | 900.00       |
| Grounds Contract         | 8,300.00     |
| Grounds Maint & Supplies | 2,520.00     |
| Snow Services            | 3,000.00     |
| Total Expense            | 117,600.00   |
| et Income                | 0.00         |
|                          | <del></del>  |